

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe



*Serious Drought.
Help save water!*

December 23, 2015

11-Imp-86-43.1/67.8

11-2M6504

Project ID 1113000100

ACSTP-P086(074)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN IMPERIAL COUNTY NEAR SALTON CITY FROM 0.5 MILE SOUTH OF NORTH JUNCTION ROUTE 78 TO RIVERSIDE COUNTY LINE to revise the *Bid* book, EBS file.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, January 7, 2016.

In the *Bid* book, the EBS file is replaced.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html


Inform subcontractors and suppliers as necessary.

Download the *EBS Addendum* file 11-2M6504.002 available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/11/11-2M6504

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

for: 

MOHSEN SULTAN

Chief, Office of Contracting Systems

Office Engineer

Division of Engineering Services